

# 2026 Ingham County Fair Foundation Exhibitor's Horse/Pony Registration Form



**Exhibitor Information** (Please print clearly)

DUE NO LATER THAN JUNE 1, 2026

Exhibitor's name: \_\_\_\_\_

Birth date: \_\_\_\_\_ Age as of Jan. 1, 2026: \_\_\_\_\_

Yes  No I am a 4-H member & HS graduating senior and wish to participate in a senior ceremony.

Parent or guardian name(s): \_\_\_\_\_

Address: \_\_\_\_\_  
Street address City Zip

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**4-H Club or Barn/Group Name** \_\_\_\_\_

Leader/Organizer: \_\_\_\_\_ Phone: \_\_\_\_\_

**Horse/Pony Information**

Exhibitors may register 2 horses/ponies. Please use 1 form per horse/pony.

For Fair horse/pony changes contact Steve Taylor. 4-H State Show eligible riders must also follow the State 4-H Horse Show Delegate horse change rules found in the 4-H Horse Handbook. For all approved horse changes, please notify Marci Charest.

- I am registering \_\_\_\_\_ Horse(s). I am sharing this horse with \_\_\_\_\_
- Attach current negative Coggins (must be dated after Sept. 1, 2025)
- Attach color pictures (left side, right side, front) Photos  On Coggins

Horse/Pony show name: \_\_\_\_\_ Age: \_\_\_\_\_  Mare  Gelding

Horse/Pony name on Coggins, if different: \_\_\_\_\_

Horse color & markings: \_\_\_\_\_

**Fair Section/Discipline**

Identify the primary Section & Discipline exhibitor is showing this horse/pony in at the Fair. Note: if you bring 2 horses they must be used for different disciplines, i.e., can't bring 2 pleasure horses.

Select one Section:  Walk, Trot, Canter  Walk, Trot (W/T)  Grasshopper  PEP

Select one Discipline:  Pleasure  Gymkhana  Green Horse

Youth organization Leader must turn in their groups completed forms/pictures/negative Coggins by 5 PM, June 1.

Mail forms to Marci Charest at P.O. Box 21093, Lansing, MI 48909 or schedule a drop off time by contacting her at [charestm@msu.edu](mailto:charestm@msu.edu). **DO NOT turn forms into Crest View, Outpost or directly to Steve Taylor.**

Exhibitors Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_

Leader/Group Organizer Signature \_\_\_\_\_

Stall Reservation Forms & Class Sheets for the ICFF Youth Horse Show are separate and will be distributed prior to the Fair.